

AGENDA

Meeting: STRATEGIC PLANNING COMMITTEE
Place: Council Chamber - Council Offices, Monkton Park,
Chippenham, SN15 1ER
Date: Wednesday 15 February 2012
Time: 2.00 pm

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Briefing Arrangements:	Date	Time	Place
PARTY SPOKESMEN	13.02.12	2.15pm	Cttee Room A & B Monkton Park

Membership:

Cllr Mark Connolly	Cllr John Knight
Cllr Christine Crisp	Cllr Francis Morland
Cllr Andrew Davis	Cllr Stephen Petty
Cllr Peter Fuller	Cllr Dick Tonge
Cllr Charles Howard	Cllr Anthony Trotman
Cllr Chris Humphries	Cllr Ian West
Cllr Julian Johnson	Cllr Fred Westmoreland

Substitutes:

Cllr Trevor Carbin	Cllr Russell Hawker
Cllr Ernie Clark	Cllr Jacqui Lay
Cllr Bill Douglas	Cllr Mark Packard
Cllr Nick Fogg	Cllr Leo Randall
Cllr Mollie Groom	

PART I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes of the Previous Meeting** (*Pages 1 - 26*)

To approve and sign as a correct record the minutes of the meeting held on Wednesday 16 November 2011.

3. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 1.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Director of Resources) no later than 5pm on **Wednesday 8 February 2012**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **10/04575 - Ridgeway Farm, Common Platt, Purton, Swindon, SN5 9JT - Residential Development (Up to 700 Dwellings), 10.6 Hectares of Green Infrastructure in Public Open Space, Associated Works, Up to 560 Square Metres of D1 Non-Residential Floorspace, Primary School and Demolition of Existing Buildings** (*Pages 27 - 102*)

A report by the Case Officer is attached.

7. **N/09/01258/WCM - Park Lane Quarry, Neston Park, Neston - Environment Act 1995: Application for Determination of Conditions to which a Mineral Site is to be the Subject** (*Pages 103 - 122*)

A report by the Case Officer is attached.

8. **N/09/02159/WCM - Park Lane Quarry, Neston Park, Neston - Construction of Road Access, Haul Road and Mine Access Area for Park Lane Mine** (*Pages 123 - 136*)

A report by the Case Officer is attached.

9. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None